

THE COMMONWEALTH OF MASSACHUSETTS  
 EAST BRIDGEWATER  
 FISCAL YEAR 2004 - FORM OF LIST  
 RETURN OF PERSONAL PROPERTY SUBJECT TO TAXATION  
 GENERAL LAWS CHAPTER 59 SECTION 29

**ASSESSORS USE ONLY**  
 DATE RECEIVED:

TO BE FILED BY ALL INDIVIDUALS, PARTNERSHIPS, ASSOCIATIONS OR  
 TRUSTS, CORPORATIONS AND LIMITED LIABILITY COMPANIES SUBJECT TO  
 TAXATION IN THIS TOWN  
 PERSONAL PROPERTY SCHEDULES NOT OPEN TO PUBLIC INSPECTION  
 (SEE GENERAL LAWS CHAPTER 59 SECTION 32)

RETURN TO:  
 BOARD OF ASSESSORS  
 FORM MUST BE FILED BY MARCH  
 1 UNLESS AN EXTENSION IS  
 GRANTED BY THE BOARD OF  
 ASSESSORS

|   |                                  |                                 |
|---|----------------------------------|---------------------------------|
| <b>1. TAXPAYER INFORMATION.</b> Complete all sections that apply. Please type or print.   |                                  |                                 |
| A. Name of taxpayer:<br>(1) Owner's name: _____<br>(2) Business name: _____   | B. Assessors use only            |                                 |
| C. Indicate status:<br><input type="checkbox"/> Individual.<br><input type="checkbox"/> Partnership. Indicate names of all partners: _____<br><input type="checkbox"/> Association or Trust. Indicate names of all trustees: _____<br><input type="checkbox"/> Corporation.<br>Check here: _____ if classified as a manufacturing corporation by Commissioner of Revenue (To be classified as a manufacturing corporation, an application must be made to the Commissioner on or before January 31 on form 355Q. G.L. Ch. 63, §§38C & 42B; Ch. 58 §2; Ch. 59 §5 (16) (5) and C.M.R. 58.2.1)<br>_____ if a mutual insurance holding company (G.L. Ch 175 §§19F-19W and Ch. 63 §§30, 32 & 39)<br>_____ if an insurance company incorporated in a state other than Massachusetts or in a foreign country<br>_____ if a financial institution (G.L. Ch. 63 §§1 & 2)<br>_____ if a utility corporation (G.L. Ch. 63 §52A)<br><input type="checkbox"/> Limited Liability Company.<br><i>Files federal taxes as _____ corporation _____ partnership _____ undesignated entity _____</i><br><i>other entity (specify) _____</i><br>Indicate names of all members: _____<br><input type="checkbox"/> Executor/administrator. Indicate estate of: _____<br>Decedent's last residence: _____<br><input type="checkbox"/> Other. Specify: _____ |                                  |                                 |
| D. Nature of business or profession: _____  | E. State of incorporation: _____ | F. Date of incorporation: _____ |
| G. Business address<br>(1) Address: _____<br>(2) Mailing address (if different): _____<br>(3) Telephone number: _____   |                                  |                                 |
| H. Location(s) of personal property: _____  |                                  |                                 |
| THIS FORM APPROVED BY THE COMMISSIONER OF REVENUE   |                                  |                                 |

**2. GENERAL INFORMATION**

A. WHO MUST FILE A RETURN. This Form of List (State Tax Form 2) must be filed each year by all individuals, partnerships, associations, trusts, corporations, limited liability companies and other legal entities that own or hold taxable personal property on January 1, except owners of pipelines and telephone and telegraph companies that are required to file a personal property return with the Massachusetts Department of Revenue under G.L. Ch. 59 §§38A or 41. Individuals owning or holding household furnishing and effects not located at their domicile on January 1 must also file State Tax Form 2HF. Literary, temperance, benevolent, charitable or scientific organizations that may be entitled to an exemption under G.L. Ch. 59 §5 Clause 3 must file State Tax Form 3ABC listing all property they own or hold for those purposes on January 1.

B. WHEN AND WHERE RETURN MUST BE FILED. Returns must be filed by March 1 with the board of assessors in the city or town where the personal property is situated on January 1. If the property has no situs on January 1, it must be listed on a return filed with the assessors in the city or town where you are domiciled (legal residence or place of business). A return is not considered filed unless it is complete.

C. EXTENSION OF FILING DEADLINE. The board of assessors may extend the filing deadline if you can show sufficient reason for not filing on time. The latest date the filing deadline can be extended is 30 days after the tax bills are mailed for the fiscal year. Requests for an extension must be made in writing to the assessors.

D. PENALTY FOR FAILURE TO FILE OR FILING LATE. If you do not file a return for the fiscal year, the assessors cannot grant an abatement for overvaluation of the personal property for that year. If the return is not filed on time, the assessors can only grant an abatement if you show a reasonable excuse for the late filing or the tax assessed is more than 150% of the amount that would have assessed if the return had been timely filed. In that case, only the amount over that percentage can be abated. You can avoid this penalty by filing on time.

E. USE OF AND ACCESS TO RETURN. The information in the return is used by the board of assessors to determine the taxable or exempt status of your personal property and, if taxable, its fair market value. You may also be required to provide the assessors with further information about the property in writing and asked to permit them to inspect it. Personal property information listed Schedules A-I is not available to the public for inspection under the state public records law. It is available only to the assessors and Massachusetts Department of Revenue for purpose of administering the tax laws.

**3. TAXABLE PERSONAL PROPERTY**

In general, all tangible personal property situated in Massachusetts and all tangible personal property owned by Massachusetts domiciliaries is taxable unless expressly exempt. There are many exemptions, which are usually based on (1) ownership, (2) type of property, or (3) use of property. The following chart summarizes the personal property that is taxable and must be listed in the return. If you have any questions about the taxable status of your property, please contact your board of assessors.

|  |  |
|--|--|
| A. INDIVIDUALS, PARTNERSHIPS, ASSOCIATIONS, TRUSTS and LIMITED LIABILITY COMPANIES filing federally as partnerships, undesignated entities or other non-corporate entities (except LLCs electing to be treated federally as disregarded entities and having a S corporation as their sole members).  | All tangible personal property requested in the schedules that follow. Individuals are entitled to an exemption for (1) household furniture and effects at the place of their domicile, (2) farm utensils and (3) tools of a mechanic's trade  |
| B. MASSACHUSETTS BUSINESS and OUT-OF-STATE BUSINESS of CORPORATIONS as defined by G.L. Ch. 63 §30 LIMITED LIABILITY COMPANIES filing federally as corporations, or electing to be treated federally as disregarded entities and having S corporations as their members   | Poles, underground conduits, wires and pipes. All "machinery used in the conduct of business" <u>except</u> machines that are:<br>(1) stock in trade,<br>(2) used directly in dry cleaning or laundering processes, to refrigerate sole goods or to air condition premises, or<br>(3) used directly in purchasing, selling, accounting or administrative functions |
| C. MASSACHUSETTS and OUT-OF-STATE MANUFACTURING in CORPORATIONS and LIMITED LIABILITY COMPANIES filing federally as corporations which have been classified as "manufacturing" by the Department of Revenue  | Poles, underground conduits, wires and pipes. All tangible personal property used in the manufacture or generation of electricity <u>except</u> property that:<br>(1) is a cogeneration facility of 30 megawatts or less in capacity, or<br>(2) was exempt because of a manufacturing classification effective on or before January 1, 1996.                       |
| D. ALL OTHER MASSACHUSETTS CORPORATIONS subject to taxation in G.L. Ch. 63, including, financial institutions, insurance companies savings and cooperative banks and utility corporations AND ALL OTHER OUT-OF-STATE CORPORATIONS subject to taxation under G. L. Ch. 63 §§20, 23, 52A & 58, including utility corporations, public service corporations subject to taxation under G. L. Ch. 63 §58 and insurance companies if state of incorporation (or principal place of business if incorporated in foreign country) exempts similar tangible personal property of Massachusetts insurance companies. See Acts of 1942, Ch. 467 | Poles, underground conduits, wires and pipes. Machinery used in manufacture, or supplying or distributing water.   |

E. ALL OTHER OUT-OF-STATE INSURANCE COMPANIES All tangible personal property requested in the schedules that follow.

**4. INSTRUCTIONS FOR COMPLETING SCHEDULES**

List all items of taxable personal property owned or held on January 1 in the appropriate schedules that follow, including items in your physical possession on that date under a lease, consignment, license, mortgage, pledge or other arrangement. You must also list all real property owned in the city or town on January 1. For your return to be considered complete, all information specified in the schedules except the "Estimated Market Value" must be provided and all copies of leases, consignments, etc., for any property in your possession under such arrangements must be attached.

- A. POLES, UNDERGROUND CONDUITS, WIRES AND PIPES.
- B. MACHINERY. Including manufacturing and generating machinery and equipment (turbines, engines, etc.), construction machinery, copying and reproduction equipment, automated data and word processing equipment, appliances (freezers, refrigerators, air conditioners, etc.), electronics (television, microwaves, etc.), and any other machines and mechanical devices.
- C. TOOLS AND EQUIPMENT. Includes trade, business, or professional tools and equipment, including restaurant, laboratory and medical equipment, not listed as machinery
- D. BUSINESS FURNITURE AND FIXTURES. Includes business, professional, commercial or service fittings and furnishings (desks, tables, cabinets, display cases), rugs, floor coverings and draperies, lamps, specialized lease-hold improvements (restaurant fittings, modular walls, etc.), works of art and decorations, books and professional libraries and all other fittings and effects.
- E. MERCHANDISE. Includes goods, wares, or any stock in trade in any store or other place of sale, in any warehouse or other place of storage, out on lease or consignment, etc.
- F. UNREGISTERED MOTOR VEHICLES AND TRAILERS. Includes motor vehicles not carrying Massachusetts registration plates under G.L. Ch. 90, unregistered agricultural (except those subject to the farm excise under G.L. Ch. 59 §8A) and industrial tractors, trailers, snowmobiles, motorized golf carts and all other kinds and type of unregistered vehicles.
- G. ANIMALS. Includes: (1) mules and horses one year or older, (2) neat cattle (cows, yearlings, bulls, steers, heifers, etc.) one to three years old and not held for the owner's personal consumption, (3) neat cattle three years or older, (4) swine, sheep and goats six months or older, (5) domestic fowl (chickens, ducks, geese, turkey), and (6) all other domestic animals, wildlife and gamefish (mink, fox, etc.) not subject to the farm excise under G.L. Ch. 59 §8A.
- H. FOREST PRODUCTS. Includes forest products severed from the soil such as cordwood, timber, Christmas trees and other forest products not subject to the classified forest products tax under G.L. Ch. 61.
- I. OTHER TAXABLE PERSONAL PROPERTY. Includes all other tangible personal property not specifically exempt from taxation.
- J. REAL PROPERTY. Includes all real property owned in the city or town on January 1.

**A. POLES, UNDERGROUND CONDUITS, WIRES AND PIPES**

| *OWN/OTHER  | TYPE | QUANTITY/RUN FEET | SIZE | MAKE | NATURE OF USE | YEARS INSTALLED | YEAR OF PURCHASE    | PURCHASE PRICE | ESTIMATED MARKET VALUE |
|---|------|-------------------|------|------|---------------|-----------------|---------------------|----------------|------------------------|
|   |      |                   |      |      |               |                 |                     |                |                        |
|   |      |                   |      |      |               |                 |                     |                |                        |
|   |      |                   |      |      |               |                 |                     |                |                        |
| CONTINUE LIST ON ATTACHMENT, IN SAME FORMAT, AS NECESSARY |      |                   |      |      |               |                 | SCHEDULE A          |                |                        |
|   |      |                   |      |      |               |                 | SUBTOTAL ATTACHMENT |                |                        |
|   |      |                   |      |      |               |                 | TOTAL               |                |                        |

**B. MACHINERY.**

| *OWN/OTHER   | NO. | DESCRIPTION | NATURE OF USE | MANUFACTURER | MODEL | YEAR OF PURCHASE    | PURCHASE PRICE | ESTIMATED MARKET VALUE |
|--|-----|-------------|---------------|--------------|-------|---------------------|----------------|------------------------|
|  |     |             |               |              |       |                     |                |                        |
|  |     |             |               |              |       |                     |                |                        |
|  |     |             |               |              |       |                     |                |                        |
| CONTINUE LIST ON ATTACHMENT, IN SAME FORMAT AS NECESSARY |     |             |               |              |       | SCHEDULE B          |                |                        |
|  |     |             |               |              |       | SUBTOTAL ATTACHMENT |                |                        |
|  |     |             |               |              |       | TOTAL               |                |                        |

**C. TOOLS AND EQUIPMENT**

| *OWN/OTHER   | NO. | DESCRIPTION | NATURE OF USE | MANUFACTURER | MODEL | YEAR OF PURCHASE    | PURCHASE PRICE | ESTIMATED MARKET VALUE |
|--|-----|-------------|---------------|--------------|-------|---------------------|----------------|------------------------|
|  |     |             |               |              |       |                     |                |                        |
|  |     |             |               |              |       |                     |                |                        |
|  |     |             |               |              |       |                     |                |                        |
| CONTINUE LIST ON ATTACHMENT, IN SAME FORMAT AS NECESSARY |     |             |               |              |       | SCHEDULE C          |                |                        |
|  |     |             |               |              |       | SUBTOTAL ATTACHMENT |                |                        |
|  |     |             |               |              |       | TOTAL               |                |                        |

**D. BUSINESS FURNITURE AND FIXTURES**

| *OWN/OTHER   | NO. | DESCRIPTION | YEAR OF PURCHASE    | PURCHASE PRICE | ESTIMATED MARKET VALUE |
|--|-----|-------------|---------------------|----------------|------------------------|
|  |     |             |                     |                |                        |
|  |     |             |                     |                |                        |
|  |     |             |                     |                |                        |
| CONTINUE LIST ON ATTACHMENT, IN SAME FORMAT, AS NECESSARY. |     |             | SCHEDULE D          |                |                        |
|  |     |             | SUBTOTAL ATTACHMENT |                |                        |
|  |     |             | TOTAL               |                |                        |

**E. MERCHANDISE**

| *OWN/OTHER   | TYPE                      | DESCRIPTION | PURCHASE PRICE      | ESTIMATED MARKET VALUE |
|--|---------------------------|-------------|---------------------|------------------------|
|  | FINISHED GOOD OR PRODUCTS |             |                     |                        |
|  | WORK IN PROGRESS          |             |                     |                        |
|  | MATERIALS OR SUPPLIES     |             |                     |                        |
| CONTINUE LIST ON ATTACHMENT, IN SAME FORMAT, AS NECESSARY. |                           |             | SCHEDULE E          |                        |
|  |                           |             | SUBTOTAL ATTACHMENT |                        |
|  |                           |             | TOTAL               |                        |

**F. UNREGISTERED MOTOR VEHICLES**

| *OWN/OTHER  | YEAR OF MFR. | MODEL, NAME, LETTER OR NUMBER | MAKE | TYPE: DESCRIBE SUFFICIENTLY FOR IDENTIFICATION GIVING NUMBER OF PASSENGERS, NUMBER OF DOORS, TYPE OF BODY. IF NOT REQUIRED TO BE REGISTERED, SO STATE AND NAME USE | NO. OF CYLINDERS OR RATED CAPACITY | PURCHASE PRICE | ESTIMATED MARKET VALUE |
|---|--------------|-------------------------------|------|--|------------------------------------|----------------|------------------------|
|   |              |                               |      |  |                                    |                |                        |
|   |              |                               |      |  |                                    |                |                        |
|   |              |                               |      |  |                                    |                |                        |
| CONTINUE LIST ON ATTACHMENT, IN SAME FORMAT, AS NECESSARY |              |                               |      |  | SCHEDULE F                         |                |                        |
|   |              |                               |      |  | SUBTOTAL ATTACHMENT                |                |                        |
|   |              |                               |      |  | TOTAL                              |                |                        |

\*SPECIFY IF PROPERTY OWNED, LEASED, CONSIGNED, ETC. AND ATTACH COPIES OF LEASE OR OTHER AGREEMENT WITH OWNER

**G. ANIMALS**

| OWN/OTHER   | NO. | KIND | AGE | PURCHASED PRICE     | ESTIMATED MARKET VALUE |
|---|-----|------|-----|---------------------|------------------------|
|   |     |      |     |                     |                        |
|   |     |      |     |                     |                        |
| CONTINUE LIST ON ATTACHMENT, IN SAME FORMAT, AS NECESSARY |     |      |     |                     |                        |
|   |     |      |     | SCHEDULE G          |                        |
|   |     |      |     | SUBTOTAL ATTACHMENT |                        |
|   |     |      |     | TOTAL               |                        |

**H. FOREST PRODUCTS**

| *OWN/OTHER  | NO. | DESCRIPTION | ESTIMATED MARKET VALUE |
|---|-----|-------------|------------------------|
|   |     |             |                        |
|   |     |             |                        |
| CONTINUE LIST ON ATTACHMENT, IN SAME FORMAT, AS NECESSARY |     |             |                        |
|   |     |             | SCHEDULE H             |
|   |     |             | SUBTOTAL ATTACHMENT    |
|   |     |             | TOTAL                  |

**I. OTHER TAXABLE PERSONAL PROPERTY**

| *OWN/OTHER  | NO. | DESCRIPTION | YEAR OF PURCHASE    | PURCHASE PRICE | ESTIMATED MARKET VALUE |
|---|-----|-------------|---------------------|----------------|------------------------|
|   |     |             |                     |                |                        |
|   |     |             |                     |                |                        |
| CONTINUE LIST ON ATTACHMENT, IN SAME FORMAT, AS NECESSARY |     |             |                     |                |                        |
|   |     |             | SCHEDULE I          |                |                        |
|   |     |             | SUBTOTAL ATTACHMENT |                |                        |
|   |     |             | TOTAL               |                |                        |

**J. REAL PROPERTY**

| ADDRESS  | USE: RESIDENCE OR BUSINESS |
|--|----------------------------|
|  |                            |
|  |                            |
| CONTINUE LIST ON ATTACHMENT, IN SAME FORMAT, AS NECESSARY. |                            |

**5. SIGNATURES**

**A. DESIGNATION OF REPRESENTATIVE.** If it is your desire to be represented by an employee, attorney or accountant with respect to any matter associated with this list, indicate the name and address of the person you have authorized and to whom the contents of this list may be disclosed.

Name of person authorized \_\_\_\_\_  
 Address \_\_\_\_\_ Telephone \_\_\_\_\_

**B. SIGNATURE OF TAXPAYER.** This list, prepared or examined by me, includes all taxable personal property owned or held by the maker of this list on January 1 (except household and effects if a non-domiciliary) and to the best of my knowledge and belief, it and all accompanying schedules and statements are true, correct and complete.

Subscribed this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, under the penalties of perjury.

Signature \_\_\_\_\_  
 sign full name of individual, partnership, association, trust, corporation or limited liability company.

If other than an individual, signature of authorized officer \_\_\_\_\_  
 Title \_\_\_\_\_

(Print or type) name \_\_\_\_\_ Address \_\_\_\_\_ Telephone \_\_\_\_\_