

Form CPF M 102: Campaign Finance Report

Municipal Form

Office of Campaign and Political Finance

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TOWN OF
EAST BRIDGEWATER
TOV...

Commonwealth
Massachusetts

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: 2011 JAN 21 - APR 11: 29 Beginning Date: 8.26.10 Ending Date: 12.31.10

Type of Report: (Check one)

8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Candidate Full Name (if applicable)
Office Sought and District
Residential Address
Telephone Number (optional):

<u>a Better Community</u>
Committee Name
<u>Julie Whitmore</u>
Name of Committee Treasurer
<u>2 Bailey Way E. Bridgewater, MA</u>
Committee Mailing Address <u>02333</u>
Telephone Number (optional):

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>0</u>
Line 2: Total receipts this period (page 3, line 11)	<u>10,925.75</u>
Line 3: Subtotal (line 1 plus line 2)	<u>10,925.75</u>
Line 4: Total expenditures this period (page 5, line 14)	<u>2285.72</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>8640.03</u>
Line 6: Total in-kind contributions this period (page 6)	<u>0</u>
Line 7: Total (all) outstanding liabilities (page 7)	<u>0</u>
Line 8: Name of bank(s) used:	<u>Bridgewater Savings Bank</u>

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Julie Whitmore (Treasurer's signature)

Date: 1-21-11

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee and no activity independent of the committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: _____ (Candidate's signature)

Date: _____

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
10-7-10	EB Commercial Club	1 Neilson Way EB, MA 02333	Catering	201.00
10-7-10	EB Commercial Club	1 Neilson Way EB, MA 02333	Hall Rental	175.00
12-6-10	EB Commercial Club	1 Neilson Way EB, MA 02333	Hall Rental	175.00
12-10-10	EB Post Office	63 W. Union St EB, MA 02333	Postage Permit	370.00
10-1-10	Happy Frog Copy Center	15 Central St EB, MA 02333	printing	120.00
9-16-10	Merchant Sign	280 N Bedford St EB, MA 02333	signs	226.00
12-7-10	Satucket Pizzeria	650 Plymouth St EB, MA 02333	Catering	525.00
11-23-10	Shea, Michael	2 Dailey Way EB, MA 02333	raffle prize expense reimp.	40.00
10-23-10	Target Stores	385 Centre Ave Abington, MA 02351	Ipod to raffle	207.18
12-7-10	Whitmore, Julie	418 Plymouth St EB, MA 02333	party decor. reimburse	246.54

Line 12: Total Expenditures over \$50 (or listed above) 2285.72

Line 13: Total Expenditures \$50 and under* (not listed above) 0

Line 14: TOTAL EXPENDITURES IN THE PERIOD 2285.72

Enter on page 1, line 4 →

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TOWN CLERK

2011 JAN 21 A 11:2

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized.

SCHEDULE A: RECEIPTS (continued)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
9.16.10	Clifford, John 66 Broadmeadow EB MA 02333	100.00	TOWN OF EAST BRIDGEWATER TOWN
10.2.10	Hayes, Elizabeth 125 Salthem Rock EB MA 02333	50.00	2011 JAN 21 A 11:29
9.1.10	Payton, Michael 9 Emery Ln. EB MA 02333	200.00	Fire Suppression Tech. Yankee Sprinkler LLC
11.18.10	Pratt, Ryan 205 Elm St EB MA 02333	500.00	Fire Chief Town of E. Bridgewater
9.30.10	Shea, Michael 2 Bailey Way EB MA 02333	100.00	
8.26.10	Whitmore, Julie 418 Plymouth St EB MA 02333	100.00	office manager Whitmore's Yard Care
10.8.10	Whitmore, Julie 418 Plymouth St EB MA 02333	100.00	office manager Whitmore's Yard Care
9.1.10	Williams, Gina 4 Susan's Place EB MA 02333	100.00	
Line 9: Total Receipts over \$50 (or listed above)		1250.00	
Line 10: Total Receipts \$50 and under* (not listed above)		9675.75	
Line 11: TOTAL RECEIPTS IN THE PERIOD		10,925.75	Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.