APPLICATION FOR MEMBERSHIP (7/19)	(PLEASE PRINT OR TYPE) DATE
NAME	HOME PHONE
ADDRESS	CELL PHONE
CITY/TOWN	STATEZIP+4
DATE OF BIRTH	PLACE OF BIRTH
SERVICE / BRANCH	DATE OF ENTRY
DATE OF DISCHARGE	TYPE OF DISCHARGE
SERVICE (SERIAL) NUMBER	
BLOOD TYPE RH CAN YOU	DONATE? SPOUSE'S NAME
LEGION SPONSOR'S NAME	DATE OF CONTACT
NEW OR RETURNING? TRANSFE	R FROM EMAIL:
PREV. MEMBERSHIP NUMBER	CONTINUOUS LEGION YEARS
HONORABLY.	E DECEMBER 7, 1941 AND WAS HONORABLY DISCHARGED OR AM STILL SERVING
•	E PAPER MUST BE EXAMINED BY THE COMMANDER, A VICE COMMANDER, THE RSHIP CHAIRMAN BEFORE THE APPLICANT CAN BE CONSIDERED. IN ANY CASE, A RDS)
PAPERS EXAMINED BY (SIGNATURE)	DATE
APPLICATION READ, CONSIDERED AND VOT	ED UPON AT THE EXEC. COMM. MEETING OF
AND AT THE REGULAR MEETING ON	VOTE OUTCOME:
SIGNATURE OF POST COMMANDER/VICE CO	OMDR/ADJT/PC, ATTEST
(TH	E SPACE BELOW IS FOR POST USE ONLY)
YEAR	DUES PAID \$
CHK.NO./DAT	ED/
RECEIVED BY	
SEND COMPLETED APPLICATION + DD214 + \$3 508-944-8242 OR 508-378-7030	5 CHECK TO ADDRESS ON TOP LINE - ANY QUESTIONS? CALL 781-056-6116 OR

www.facebook.com/alpost91eb